

Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii
The Diocesan Paper

VOL. XV.

HONOLULU, T. H., MARCH, 1924

No. 27

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

Entered at the Post Office at Honolulu, Hawaii, as Second-class Matter.

The Rt. Rev. John D. La Mothe - - - Editor-in-Chief
Herman V. von Holt, 97 Merchant St. - - Business Agent

THE HAWAIIAN CHURCH CHRONICLE is published nine times a year. The subscription price is \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Business Agent, 97 Merchant Street, Honolulu, T. H.

Advertising rates made known upon application.

MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

St. Andrew's Cathedral.

Rt. Rev. John D. LaMothe, D.D., Dean.
Rev. Canon William Ault.
Rev. Canon Y. T. Kong.
Rev. Canon John Usborne.

St. Andrew's Cathedral Parish.

Rt. Rev. John D. LaMothe, Rector. Phone 3869.
Rev. Canon William Ault, Vicar. Phone 1908.

St. Andrew's Hawaiian Congregation.

Priest-in-Charge, The Rev. Donald R. Ottmann, Sierra Ave., Kaimuki. Phone 7535.

St. Peter's Chinese, Emma Street.

Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.

Holy Trinity, Japanese, Emma Street.

Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.

St. Elizabeth's, Chinese, N. King Street, Palama.

Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.

St. Luke's, Korean—Worshipping at St. Elizabeth's.

Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.

St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.

Priest-in-Charge of Epiphany, Kaimuki.

St. Clement's Church, Wilder Avenue and Makiki Street.

Rector: Rev. W. Maitland Woods, M.A.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Priest-in-Charge of Hawaiian Congregation.

Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.

Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Phone 7724.

MAUI.

Church of the Good Shepherd, Wailuku.

Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.

Holy Innocents, Lahaina.

Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.

St. John's, Kula.

Priest-in-Charge Good Shepherd.

HAWAII.

Holy Apostles, Hilo.

Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Paaui, Kukaiaui, Papaaloa, Oookala.

Priest-in-Charge, Rev. Francis N. Cullen, Paaui.

Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealahakua, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.

Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Porter Miller, Miss Edith Fitch, Mrs. Bernice Steven, Mrs. C. N. Wilson, Miss Mary Janet Ruley, Mrs. Helen King, Miss Dorothy Williams.

Iolani School, S. Beretania Street, Honolulu; Phone 1980.

A Boarding and Day School for Boys.

Faculty:—Robert R. Spencer, Principal; Esther C. Tulley, Madeline Dallas, Karl S. Pearman, Julia E. Hert, Helen I. Bailey, Roberta Caldwell, Mrs. Gladys Faulkner, Rae Buel, Helene F. McPike, Eunice Haddon, Mary Louise Wilson, Helen E. Murphy, Ethel Hutton, Elizabeth Marshall, Mrs. Elva Oakes, Rev. Elmer S. Freeman, Jan F. Mowat, Bookkeeper; Mrs. Jas. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Roberts, Mrs. Reta Williams.

St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

St. Luke's Korean School, N. King Street, Honolulu.

P. Y. Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Miss Edith Ross.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Paaui Church School, Paaui.

Day School, Grade School and High School.

Rev. F. N. Cullen, Principal.

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

THE DIOCESAN REGISTER.**BAPTISMS.**

"A Member of Christ."

St. Andrew's Cathedral Parish.

By Bishop LaMothe.

Feb. 3—Charles Ervin Pascoe.

By Canon Ault.

Feb. 10—Charles Edwin Hughes Jr.

Feb. 11—Mabel Gee Lan Cheu.

Feb. 11—Agnes Wilson Makalua.

Feb. 11—Marie Jensen.

Feb. 11—Bergetti Kite Jensen.

Feb. 17—Mona Gloria Jess Anderson.

Feb. 17—George Frances Anderson.

Feb. 17—Magda Emily Arp.

St. Andrew's Hawaiian Congregation.

By Bishop LaMothe.

Feb. 3—Venus Lucille Keawelaikini Chan.

By Rev. D. R. Ottmann.

Feb. 24—Albert Victor Maile Lopes.

St. Elizabeth's Mission.

By Rev. Jas. F. Kieb.

Feb. 24—Ernest You Fook Lui.

Good Shepherd, Wailuku.

By Rev. J. Chas. Villiers.

Dec. 30—Mona Beth Leimomi Manary.

Dec. 30—Helen Florence Roach.

Jan. 27—Christian Ellsworth Bal.

Mar. 2—Helen Sarah Palmatier.

St. Clement's, Honoalua.

By Rev. J. Chas. Villiers.

Jan. 20—May Marian Love.

CONFIRMATIONS.

"Sealed Unto the Day of Redemption."

St. Augustine's, Kohala.

By Bishop LaMothe.

Feb. 9—Edith Nyen Ishin Liu.

Feb. 9—Ellen Fook Oi Pung.

Feb. 9—Lillian Tenn.

Feb. 9—Mary Pang.

Feb. 9—William Pang.

Feb. 9—Kinishi Sakai.

Feb. 9—Solomon Wong.

Feb. 9—Kyeng Whar Park.

MARRIAGES.

"Those Whom God Hath Joined Together."

St. Andrew's Cathedral Parish.

By Bishop LaMothe.

Feb. 4—Howard A. Henderson and Louisa Nobriga.

By Canon Ault.

Feb. 16—Eugene Louis Truxler and Bertha Victoria Rosenauer.

Mar. 4—Wilfred Ernest Harrison and Letitia Melville Morgan.

St. Elizabeth's Mission.

By Rev. Jas. F. Kieb.

Feb. 3—George Lockhart and Mary Kipu.

Feb. 4—Kim Se You and Chang Tuk Lim.

Feb. 20—Tom Sheong Akina and Sen Fun Yong.

Feb. 21—Leong Kun Let and Wong Ngan.

St. Augustine's, Kohala.

By Rev. James Walker.

Feb. 20—Colin Campbell and Hilda Marjorie Bryant.

Good Shepherd, Wailuku.

By Rev. J. Chas. Villiers.

Mar. 5—Clement C. Crowell and Ellen K. Copp.

BURIALS.

"Some Are Fallen Asleep."

St. Andrew's Hawaiian Congregation.

By Rev. D. R. Ottmann.

Feb. 18—Mrs. Moses Kaapuaa.

APPORTIONMENT FOR MISSIONS—1924

Apportionment	—Received from—			Total Receipts Mar. 1
	W. A. & Jr. A.	Sunday Schools	Parish	
St. Andrew's Cath. Par.	\$4,500.00	\$ 160.00	\$.....	\$ 160.00
St. Andrew's (Hawaiian)	500.00	.....	.....	.....
St. Peter's	525.00	.....	.....	.....
St. Clement's	300.00	.....	13.95	13.95
St. Elizabeth's	275.00	.....	.....	.....
Epiphany	200.00	.....	39.85	39.85
St. Mary's	175.00	.....	.....	.....
St. Mark's	100.00	.....	.....	.....
St. Luke's	150.00	.....	.....	.....
Holy Trinity	150.00	.....	.....	.....
Good Shepherd	200.00	.....	.....	.....
Holy Innocents	100.00	.....	.....	.....
St. John's, Kula	25.00	.....	.....	.....
Holy Apostles	300.00	.....	.....	.....
St. Augustine's	100.00	.....	20.00	20.00
St. Augustine's (Korean)	50.00	.....	10.00	10.00
St. Paul's	100.00	.....	.....	.....
St. James', Waimea	50.00	.....	.....	.....
Christ Church	225.00	.....	.....	.....
Paaui	35.00	.....	.....	.....
St. James', Papaaloa	35.00	.....	.....	.....
Kauai Missions	100.00	.....	.....	.....
	\$8,195.00	\$ 160.00	\$ 83.80	\$ 243.80

CONVOCAATION EXPENSE FUND, 1924

Oahu—	Assessment	Received
St. Andrew's Cathedral Parish	\$ 300.00	
St. Andrew's, Hawaiian	45.00	
St. Peter's	25.00	
St. Clement's	45.00	
St. Elizabeth's	15.00	
Epiphany	15.00	
St. Mary's	6.00	
St. Mark's	5.00	
St. Luke's	10.00	
Holy Trinity	10.00	
Maui—		
Good Shepherd	25.00	
Holy Innocents'	15.00	
St. John's	6.00	
Hawaii—		
*Holy Apostles'	20.00	10.00
*St. Augustine's	10.00	5.00
*St. Augustine's (Korean)	5.00	5.00
St. Paul's	5.00	
St. James', Waimea	5.00	
Christ Church	15.00	
Paaui	5.00	
St. James', Papaaloa	5.00	
Kauai Missions	5.00	
Total	\$597.00	\$ 20.00

*Parishes marked with a Star have paid Apportionment or Assessment in full.

HOW TO USE LENT.

Lent stands in our personal life for self-denial. Self-denial has a value in itself in the strengthening of the will and in the general development of character. But we do not attain its full value till we put a new and positive good in the place of that which we deny ourselves.

If, for instance, we give up for Lent the reading of novels, going to "entertainments," and certain luxuries in food, how can such renunciation result in the maximum gain for our lives and for the lives of others?

I. If you give up novel-reading, calculate the time you spend in such reading and spend an equal time during Lent in reading books on Church History, on the Bible, and on the Life of our Saviour. Be sure to get an interesting book. The book list of the Church Service League will help you.

II. If you give up "entertainments," estimate the time you ordinarily use in this way and devote an equal amount of time in (1) attending regularly some class of instruction provided by the diocese or by the parish, (2) calling on friends whom you have long neglected, if you have reason to think that they may be downhearted, and (3) doing more organized work for others.

III. If you give up certain unnecessary food, try to know what difference this makes in your expenses, and give what you save for the work of the Church through your Parish apportionment. This is not to take the place of your annual gift for Missions, but to be an addition to it. It is the symbol of your self-denial for this particular period.

These suggestions may seem too definite. But we sometimes are not definite enough. Lent is a time to do new things. Not only get the benefit of self-discipline (which, if honest, is great), but transfigure the self-discipline with real achievement.—Bishop Slattery.

New York, February 27, 1924.

Rt. Rev. J. D. LaMothe, D. D.,
Emma Square,

Honolulu, T. H.

My dear Bishop LaMothe:

It was my pleasure to report to the National Council at its meeting on February 20th the fact that the Missionary District of Honolulu had paid into the National Council during the fiscal year 1923, for the work of the General Church, an amount equal to the quota assigned to the district.

In order to express its deep appreciation of the loyal support rendered by each and every one of the nine Dioceses and Missionary Districts which accomplished this happy result, the Council adopted the following preamble and resolutions:

"Whereas, the Dioceses of East Carolina, Southwestern Virginia, Kentucky, and the Missionary Districts of Alaska, Utah, Arizona, Honolulu, North Texas and Liberia, have met or exceeded their quotas for the full program of the Church for 1923; therefore be it

"Resolved, that the National Council expresses to the Bishops and other officers of these Dioceses and Missionary Districts, and to the other members of the Church therein, its hearty congratulations on their achieving the goal set before them; assures them of the Council's appreciation of this full support in the work of the Church's program, and of the sense of encouragement the Council derives from such cooperation; and feels sure that what they have so gladly done for the extension of the Kingdom will serve as a wholesome example to the whole Church. Be it further

"Resolved, that the Treasurer is instructed to convey this message to the Bishop and the Executive Secretary of each of the above-mentioned Dioceses and Districts."

I hope that it will be possible for you to let the District know of this action of the National Council.

Yours sincerely,

LEWIS B. FRANKLIN,

Treasurer.

FROM A LAY WOMAN.

Some years ago I found myself approaching Ash Wednesday with no definite plan for keeping Lent. Fasting, "giving up," abstinence; like the rich young man, I had done these things all my life, and they of themselves were not enough. "This year," I said, "I will have a positive Lent." In determining on this course, I read over the story of our Lord's fasting and temptation, and from the narrative obtained a picture of One whose Life was a life of action, tempted like as we, but without sin. And why was this? Because He spent His time in **doing**, not in thinking or praying **only**, about good and holy things.

How to carry out this Lenten resolution? Again I sought the Scriptures for a way, and decided to spend the forty days, which the Church has set aside for intensive spiritual training, in just this: Every day to do some positive thing for someone who needed my help. They might be near, or they might be in far distant mission fields, but to make a daily effort, and at the end of the day, to review the day's work, to resolve to do better on the following day, and to pray for strength to be able to perform as I had planned.

And on the Day of Resurrection? I believe I never was so happy as on that Easter Day when I went up to greet our Lord early in the morning. While not denying myself certain specific things, I had abstained from self-indulgence, from indolence, from pride. It was a good Lent, and therefore a joyous Easter.

NOTES OF INTEREST.

It should be of interest to members of St. Andrew's Cathedral to know that Mr. Hinckley, formerly a Missionary in China, is conducting a Bible Class at Iolani School every Sunday morning at 9:45 a. m. for those people beyond the Sunday School age.

The class is taking up the study of the various Parables spoken by our Lord. This coming Sunday they will take up the Parable of the Talents.

The class is very interesting and anyone who desires to join is cordially welcomed.

We want to draw your attention to a sermon printed in this issue, and preached by the Rev. Elmer S. Freeman of Epiphany Church, Kaimuki. The subject is, "The Bible." Both the subject and the sermon are worthy of your thought. We hope you will read both.

The Children's Service on the Fridays in Lent, held in St. Andrew's Cathedral at 4 p. m., is for all our children in all our Churches. It is a Cathedral Service. The service is specially designed for children, but experience has proved that the "children of an older growth" appreciate it just as much as the younger ones. Grown people! You are expected too. On the first Friday the Cathedral was pretty well filled. The Bishop spoke on "Trees".

THE ANNUAL CONVOCATION.

The 22nd Convocation of the Missionary District of Honolulu will be held at St. Andrew's Cathedral, Honolulu, on Saturday, April 26th, beginning with a Celebration of The Holy Communion at 10 a. m. The Clergy are requested to see that their Parochial Reports and Delegates' Certificates are in the hands of the Secretary at once.

CHURCH OF THE GOOD SHEPHERD ANNUAL PARISH MEETING, JANUARY 30, 1924.

At the annual parish meeting of the Church of the Good Shepherd held at the Rectory on Wednesday evening, reports by the rector, the parish treasurer, and the treasurer of the Woman's Guild were read, other matters of business transacted and officers elected.

The rector's report made reference to the conference of clergy, the first such conference to be held in the diocese of Honolulu, with the Church of the Good Shepherd as host, as one of the outstanding features of the year. The report continued, "It has been our misfortune for several years past to bid adieu to more outgoing members from our congregation than it has been our privilege to welcome newcomers. But as the old adage has it, every dark cloud has its silver lining, so we hope for better days."

"Two communicants of the Church have passed on to the eternal home during the year. Mrs. Charles Copp, of Makawao, and Mrs. C. D. Lufkin, of Wailuku. Both were lovers of the Church, and both are missed."

"As far as figures can comprehend in our scattered parish, those who claim adherence to our Church, the number is little less than 200 souls, of which 125 are communicants, or, at least, confirmed persons."

"Our great need as a parish and congregation, is to put first things first, which means to put the kingdom of God before all other things."

The treasurer's report showed a balance in the parish treasury at the close of the year, though somewhat smaller than that of a year ago.

The Women's Guild, the faithful, helpful auxiliary of the Church, reported a successful year, by which it had been enabled to aid both the parish, and the field of missions and other needy causes.

The vestry of the Church is composed of Messrs. C. D. Lufkin, senior warden; George Copp, junior warden; F. A. Lufkin, treasurer; George N. Weight, secretary; James R. Love, auditor; Dr. George Aiken, George Cummings and William Lougher.

The officers of the Woman's Guild are Mrs. J. C. Villiers, president; Mrs. Rose Kepoikai and Mrs. W. F. Dale, vice-presidents; Mrs. Ben Williams, secretary and treasurer.

C. D. Lufkin and James R. Love were elected delegates to the next church convocation in Honolulu.

ST. ANDREW'S HAWAIIAN CONGREGATION.

Cottage Meetings Wednesday Evenings in Lent.

On each Wednesday evening at 7:30 at different cottages your Priest will hold cottage meetings. These have always been well attended and much profit has been ours who attend. It is hoped that this year will be no exception. On each Wednesday we will gather together and have prayers for the sick and for those in distress, for our Bishop in his many perplexities and his needs, for our schools and our different Church organizations in their work, as well as for all Priests and lay-workers in the district. After prayers we will have a short study of God's word consisting of an address by your Priest followed by questions and discussion. Please help spread amongst our people the various meeting places as given out from Sunday to Sunday; and be prompt.

The Woman's Auxiliary.

During Lent our Auxiliary will meet with the other branches in Honolulu on each Friday and devote the day to the making of bandages to be used in a hospital in China. This is one of the means of putting our Christianity to work in a most practical

and useful way, and I am sure we will not fail to do our full share of the work. May the work be done, however, with prayerful and loving hearts, that each bit of work may have God's full blessing; for after all "by grace are we saved, and not of ourselves; it is the gift of God, lest any man should boast of his works."

Alexander Liholiho Men's Club.

The Men's Club is now quite busy whipping into shape an acceptable constitution and by-laws. Much interest has been shown, and it is the earnest endeavor of each one to have The Club go forward with the spirit of true Godliness and humility. Many new members are being added and all are working well. The Priest-in-charge of The Cathedral Hawaiian Congregation is to give to the men, at their first meeting in March, a short address on "Lent—How to Keep it, to What Purpose, its Value." Several people have asked your Priest of late: "Just what is this Men's Club, a social club?" I have consistently answered: "No! Its sole aim is to interest men in The Church, to deepen their spiritual lives, and consecrate their wills and energies to God and His Church, and also to promote good Christian fellowship amongst all men." It has a social side, and we want that side to be alive and on the alert. We want true comradeship developed, happiness and joy amongst all, but we must always bear in mind that unless the Men's Club leads men nearer to God and to His Altar, it fails utterly of its purpose and nullifies the reason for its existence. Let us welcome all, be cordial, be sincere, but never fail to give a full account of the purposes for which The Alexander Liholiho Men's Club is in existence. Remember, all of us, that the fourth Sunday in the month at 9:30 is the time for the corporate Communion. God bless us and guide us always!

A Co-operative Movement

Since the decease of our dear Celia, many devout women have come forward and asked to aid your Priest in filling the gap, as best they might. So the following schedule has been arranged for calling in conjunction with the Priest-in-charge:

Every Tuesday—Mrs. Dr. Homer Hayes.

First Wednesday—Mrs. Trevenen.

First and Third Thursdays—Mrs. S. A. Green.

First and Third Fridays—Mrs. J. T. Mitchell.

Second and Fourth Wednesdays—Mrs. C. C. Black (Kapahulu).

Second and Fourth Thursdays—Mrs. R. P. Hosca.

Second Friday—Mrs. Meek.

Thus it is that many of our people are called upon by several others, and it is working toward a real solidarity of our good people.

Our Sick Folk.

We all turn our hearts in deepest sympathy to Mrs. Dr. Hayes in the serious illness of her aged father on the island of Hawaii. He has lived his allotted time, and more; so it is that we hardly pray merely for a physical recovery, but rather that God's peace attend him and His blessed will be done, and that the hearts of his loved ones be comforted in the knowledge that He knoweth and careth for all.

We must continue to remember Mrs. Henry Doane, who has been ill for quite some time. We are glad she is better, and while she will, by the nature of her disease, be confined for some time, it is with grateful hearts to God that we see her improving.

Our good friend Archibald Robertson is much better. He has had a long struggle, but is fighting his way back to health. May his heart be duly impressed with God's goodness, and as he gains his strength may he show his thankfulness by a sincere obedience

to His commands and a life lived to His glory and honor. Let us not forget those who cannot get out, and call on them. We cannot expect Mr. Robertson or anyone else to come back to Church with any enthusiasm if no attention is paid them when they most need us and our prayers.

Then there is our most genial friend and companion, "Dick" Mossman, who, when showing his athletic prowess, was borne asunder and arose with a badly dislocated shoulder. He will be laid up for some time. Pray for him, call on him and practice what we preach—faith in our Lord Jesus Christ, and strength in His love.

Confirmation Instruction.

Each Tuesday at 7:30 in the men's room of the Parish Hall your Priest will give Confirmation instruction. The class will be presented on Palm Sunday. If you intend being confirmed you must attend at least 80 per cent of the instruction, as your Priest must be able to feel that you are well grounded in the Faith once delivered to the Saints so that you may be sure of your promises and of your desire, and by His grace, your ability to keep them.

Lent.

A time for special acts of devotion to our Blessed Lord. Make a special effort to attend all services of Holy Church, to make a good preparation for all of your Communion, a firm intention to lead a better and more Christian life—that your Easter joy may be full and complete, wanting nothing.

D. R. OTTMANN,

Priest-in-Charge, St. Andrew's Cathedral Hawaiian Congregation.

ST. ELIZABETH'S NEWS.

During the past month extensive repairs have been made upon the Church and Dormitory, also several of the cottages in the compound. With the cost of labor and the price of materials it lays a heavy burden upon us and taxes our resources to the limit. Decaying buildings are not conducive to real happiness when one has to count the cost and the leisurely manner of Oriental labor.

Proctor Lodge, or the Dormitory where some 40 young Chinese and Koreans live, and the little double cottage behind it are the two oldest and most historic of our entire group. The Dormitory was originally the old California Hotel and stood on the site of Davies Memorial Hall, which is a part of the beautiful Cathedral group in Emma Square, and the quaint little cottage known to us as 2A and 2B, now occupied by Chinese families, which has been re-roofed, re-floored and had new lanais supplied, was the Episcopal residence of the late Bishop Willis, the last Anglican Bishop of these Islands. Wooden relics are so perishable in this land of borers, dry rot and other drawbacks.

Again one of our little day school children, Walter Kau, was knocked down by a fast flying motor on Kanoa street. The car was driven by a Japanese lad only 15 years old, who had no license. The little fellow was badly cut and bruised about the head and body, and for two days he hemorrhaged at the mouth but is now quite recovered. The other child hurt last fall was Gladys Keni, a little Korean girl who was run down on King street.

The "old Christian," who lived across the street, is dead. Yes: old Tung Goo, who kept a little sweet shop, died before he got back to China where he longed to go. He belonged to Fort Street Church, but he came often to our services. His great de-

sire was to see his daughter-in-law, En Sin Chung, and her dear little children, who lived with him, baptized before he left. This fact he impressed on our good Mrs. Young, who in her kind and businesslike manner brought the little Chinese mother and her two babies to the font on Quinquagesima. The wish of the "old Christian," who passed to a fairer land than "Chinaland," was fulfilled and En Sin Chung, Foo Ching Goo and Le Yen Goo were numbered with the elect.

A conflagration which threatened the Ewa side of Palama was caused on Friday evening, February 29th, when a Japanese while smoking tried to fill an auto truck with gasoline. The flames driven by a strong trade wind rolled on in such strength that many families dragged their furniture into the gardens and lanes.

Several of our families living near were badly frightened, but we are grateful for their escape, although some 20 families were left homeless, much property destroyed and the whole district endangered by the calm carelessness of a Japanese who escaped without hurt or loss.

The Confirmation instructions have been started in both the Chinese and Korean Congregations and it is hoped that when the Bishop visits the Mission in Holy Week fair classes of well instructed Christians will be presented to him for the "laying on of hands."

As part of the Lenten work in the Mission Young People's services for all English-speaking persons will be conducted Sunday evenings at 7 o'clock. There will be short service, with an instruction, "Question box" with discussion. The matter of instruction and discussion will be "The Orthodox Christian Faith."

A most pleasant evening was spent by the young people of St. Elizabeth's and their friends on Saturday, March 1st, when under the direction of St. Elizabeth's Young Girls Guild, a Pre-Lenten Party was given in the school hall. The hall was nicely decorated with flags, ferns and palms, and some 50 young folks played games, danced and were served with refreshments. It was counted as a most successful affair, there being a united interest for fun and enjoyment.

The Rev. G. Napier Smith of the Canadian Church Mission in Kaifeng Fu Honan, China, with Mrs. Smith and two children, returning to Toronto, were the guests of Mr. T. R. Hinckley and we were delighted to receive them at St. Elizabeth's and show them over our work. They were pleased with all, commenting on the beauty of our gardens, the loveliness of our trees and hedges, the order and cleanliness of our cottages and the possibilities of our work for Christ.

Dr. Robert M. Ross of Canton with his secretary on their way to the mainland, called at the Parsonage with Rev. Woo Gee Bew and was shown over the Mission.

MEN'S CLUB ACTIVITY FEBRUARY 22ND.

On the anniversary of President Washington's birth, the Alexander Liholiho Men's Club went to the windward side of Oahu, at the beach home of the Hopkins brothers, and there spent the day in real old fashioned but splendid good time. Baseball, would-be football, running, jumping, bathing, and a good big lot of "sure 'nuf good eats" was the programme of the day. Both boys and girls alike entered the athletic arena and many sprained arms or thought they did, occasionally someone would place their head where the ball sought for its own largely to their discomfort, and a few found that sliding for home-plate over small rocks,

little cacti and young thorn-trees required special-made trousers—but through all the day and its many activities smiles were in evidence, and all seemed to enjoy themselves to the limit. In fact, at the meeting of the Men's Club on the first Monday evening in March, Brother Fernandes spoke so ardently about the good time on the 22nd, that another in the form of a basket picnic—ye old time picnic—for all of the Church people that can arrange to make the trip, seems to be almost an assured fact, shortly after Easter. The Men's Club, every single member, is highly indebted to Messrs. Bruce and Edward Hopkins for their great part in making the event such a success, and to Mr. J. W. Searle, who unceasingly labored for the success of the 22nd.

KOHALA.

The usual New Year's Party (Chinese) was held at St. Paul's, Makapala, on Monday, February 4th. We had a great time, with plenty of fire crackers and candy.

On Friday, February 8th, the Bishop arrived in our Parish, spending the week-end with us.

Saturday, February 9th, at 2:30 p. m., the Bishop confirmed 8 people in St. Augustine's Church, and on Sunday they partook of their first Communion.

Saturday, February 9th, 6:30 p. m., Guild Supper and Sale. This passed off well and added over \$100 to the Guild funds. All the members of the Guild worked hard to make this the success it was; they were assisted by a few of the Church members.

On Sunday, February 10th, the Bishop preached morning and evening at St. Augustine's and in the afternoon at St. Paul's, Makapala.

On Monday, February 11th, the Bishop spoke to the children in two schools.

Tuesday the Bishop left us for Hilo, after what was to us, an enjoyable week-end.

News has just come through of the death of the "Old Judge." R. H. Atkins lived here many years and was most faithful in his attendance at St. Augustine's Church. When he left for the Coast some three years ago he was greatly missed by us. He was the judge here for over 30 years. It was always interesting to hear him tell of the early days. Our sympathy goes out to his daughter and two sons, who are left to mourn the loss of a good father.

A CONFERENCE.

Upon invitation of the Young People's Service Club of the Hawaiian Congregation of St. Andrew's Cathedral a conference of Young People's Service Clubs in Honolulu was held in the Davies Memorial Hall on Saturday, March 1st.

The conference convened upon call of Chairman Henry Judd, who had previously labored unceasingly to make it a success. The first session came to order at 4:30 p. m. Mr. Judd presiding, and Dyfrig Forces acting as secretary. Papers on "What Our Society is Doing," "The Purpose of Service Clubs," and "What Benefit Will the Conference Be," were read by delegates from St. Andrew's Cathedral Club, Epiphany Club and St. Andrew's Hawaiian Club. Each of the papers was followed by spirited discussions.

The desirability and practicability of forming a District Young People's Council was also considered and as a result temporary officers were appointed to act until the Convocation.

Following the first session supper was served. It is doubtful if a supper just like it has ever been held in Davies Hall. Eating seemed to be a secondary consideration. Songs, cheers and yells for the various societies and their officers were apparently far more important. Following the supper the various rectors and society presidents made short addresses. The final address was

made by our beloved Bishop LaMothe. As he spoke of the real purpose and aims of service clubs noise and hilarity ceased and into the hearts of many of those present there came, for perhaps the first time, a glimpse of their possibilities. Then as the delegates rose from the tables there developed a scene of activity such as is only possible with young people, and almost in the twinkling of an eye chairs were removed and the floor cleared for dancing. The dance was interspersed with several short entertainment features. At 11 o'clock lights went out and the first Young People's Conference was at an end.

Where it shall all lead time alone can tell, but if the interest and determination of the eighty-two delegates who were present counts for anything then it is going to have a far reaching result. One thing felt by some of the older folks who were present is the fact that young people are interested in the Church and, if the Church will accept them and help them, are able and ready to render a real service.

ST. CLEMENT'S, HONOLULU.

On Sunday, March 23rd, the Bishop of the Diocese will hold a Confirmation at 11 a. m. in St. Clement's Church, when some young people will be presented by the Rector for the Apostolic Rite.

Mr. J. Hay Wilson is now treasurer of the Church vice Mr. W. A. Wall, who, for many years, has acted in that capacity.

We take this opportunity of thanking Mr. Wall for his past services and his many acts of generosity to the Church.

The instruction classes in Church Doctrine, which were held once a week since Advent, have now ceased. The attendance throughout was good.

The new organ was played for the first time on Quinquagesima Sunday at a Sung Eucharist Service. The Church was crowded to the doors and the new instrument proved to be of very beautiful tone; electric blower and electric action certainly is a great improvement on "tracters" and "hand pump." The offering of nearly \$400 brought the debt on the instrument down to something reasonable and gives great promise of its being wiped off before 1925.

Leaflets containing information with regard to the daily Lenten Services have been distributed in the Parish. The Ash Wednesday services were well attended and we hope this augurs well for a good Lenten Season.

THE BIBLE.

It has been well said that the world owes most of its progress and civilization to three races,—the race that built the Forum and gave the world the foundations of its law; the race that carved the Winged Victory and showed the world the way to art; and the race that wrote the Bible, and gave mankind the highest manifestation of religion. Of these three contributions to human thought there is no question but what the last is by far the most important. Few of us have anything to do with law except to obey it, or with art except to admire it,—but every one of us has to do with religion, for every man is, before he is anything else in the world, a religious being.

Every great religion, of course, has its great book, and the foundation book of our Christianity is the Bible. Particularly in recent years, no book has been so much discussed; not only from pulpit, but also from platform and in the press, as the Bible. It has been viciously attacked and fervently defended; it has been savagely torn down and devotedly built up again. When we speak of "best sellers" we must mention the Bible first of all, and remember that it has been translated into over 700 languages and dialects. It has been well described as "a book of final values for all who would live nobly." A notable Roman

Catholic writer has this great passage about the Bible: "It lives on the ear like music that cannot be forgotten, like the sound of church bells. Its felicities seem almost to be things rather than words. The memory of the dead passes into it, and the traditions of childhood are stereotyped in its pages. It is the Christian's sacred thing, which doubt never dims and controversy never soils. Whatever there is in a man of the true, the gentle, the pure, the good speaks to him from its pages, and in all the length and breadth of the land there is not a man with a spark of religiousness in him whose spiritual biography cannot be found in the pages of his English Bible.

Not long ago a magazine article was published, entitled, "The Book That Has Helped Most in Business." The story was that a salesman, wishing to make himself more efficient and useful to his firm, went to his employer and asked him to lay out a course of reading for him which would accomplish this end. The first book the employer mentioned was the Bible, and when the salesman expressed surprise, the former answered, "You will find in this Book the three things which a salesman needs most of all in his work. You will find the best English that has ever been written, and no salesman can be successful unless he has a command of his language. You will see set forth here the ideal of service of others, and this is the standard today of the better element of the business world. Above all, you will discover here the necessity of vision, without which business man and religious man alike are earthbound and gross."

We hear much in these days about the criticism of the Bible, and as long as it is simply a reverent attempt to learn more about the Bible and its writers and its message, we need not cavil at it. But what is to concern us just here is not the criticism of the Bible, but its use.

First of all, then, let us think of the Bible in the Church, or what we might call its devotional use. Roosevelt was once asked why he was so regular an attendant at church. In reply, he gave nine reasons, one of which was, "By attending church, a man is certain to hear read portions of the Bible, and without a knowledge of the Bible no man's education can be called complete." Let us remind ourselves that it has not always been that any one who wished to, could hear the Bible read during Divine Service in a language which he could understand. A little over five hundred years ago, it was so difficult to secure a copy of even a small portion of the Book that one Alice Collins was called from one gathering after another to recite to them the Ten Commandments, which she had learned in English. A load of hay was given in payment for the privilege of reading a few verses each day for a month. In the preface to an old English translation of the Bible there was this prayer, "Grant us, O Lord, to ken and to keep well Holy Writ, and joyfully to suffer some pain for it." The last part of the prayer did not go unanswered, for men and women were burned at the stake with their Bibles hung about their necks, just for possessing a copy in English, and tiny children were forced to light the faggots under their parents, because the latter had taught them a few verses of the Bible in English. We ought to value much more highly than we usually do the privilege these martyrs have bought for us, of having free access to this greatest of all Books.

There is an impression abroad in many minds that it is only in the churches of the Reformation that the Bible is given its full meed of reverence and use. It is so often charged that the Episcopal Church has neglected the Bible in favor of ritual. But it requires only a casual study of the Prayer Book to show that this is far from being true. In addition to providing that the entire list of 150 Psalms shall be read through every month, and, by following the Prayer Book selection of Lessons, the Old Testament once and the New Testament twice every year, there are 205 passages from the Bible in the Epistles and Gospels, thirty each in Morning and Evening Prayer, thirty-two in the Holy

Communion, and enough more scattered through the book to make 310 passages in all. Indeed, a goodly portion of the New Testament could be reconstructed from the Prayer Book. Let us be thankful for the love and loyalty this Church of ours has ever displayed for the Bible, and resolve that the use of the Bible in the Church shall never become simply perfunctory, but a vital and essential part of our daily and weekly worship of Almighty God.

In the second instance, we ought to think of the Bible in the school, or what we may term its educational use. The Duke of Wellington is said to have remarked, "If you teach the three R's, and neglect the R of religion, you will soon have a nation of rascaldom." And John Quincy Adams said, "It is not so much praiseworthy to be acquainted with the Bible as it is shameful to be ignorant of it." Wherever we turn in these years, we hear it being said that what the world nowadays needs is not more armies or navies, not more business or commerce, not even more science and invention, but more religion; and everywhere the really thinking, far-sighted men of the world are echoing this sentiment. Not only is this almost unanimously agreed upon, but we also are told, as if it were axiomatic, that the hope of the world of tomorrow is in the youth of today. But very few seem as yet to have put these two truths together, and to have seen that if they are both really valid, then we must connect them in practice by giving the youth of today the thing which the world of tomorrow most grievously needs—religion.

As a matter of fact, if a visitor from another planet were to visit our school system, he would certainly conclude that so far from esteeming religion vital, we think it only a most casual and unimportant feature of the education of our children. For in our public school curriculum, we make provision for every side of a child's development but that. His body is educated and trained by athletics and mass games; his mind is supplied with information and his will assisted by careful vocational selection, but religion, which provides for the needs of his soul, is overlooked, sneered at, or at best apologized for. The condition of education from the point of view of religion was never so deplorable as it is today. A place is found for everything else but that. Boys are taught wood-working, mechanics, nature-study; girls are instructed in home economics, nursing, dancing, but religion is carefully omitted.

The average child of a Roman Catholic family receives about 200 hours a year of religious instruction; the child of a Jewish family something like 235 hours; the child of a Protestant family only 24 hours. And this includes only those who attend Sunday Schools, and takes no account of the literally millions of children who have not even that slender thread of religion woven into their lives.

This must not continue. If the world of tomorrow is to be governed by men of ideals and of character, those ideals must be implanted in the youth of today by a study of religion. They can come from nowhere else. The Sunday School is relatively a failure—it reaches comparatively few, and usually trains even those few very imperfectly. Religion as part and parcel of common school education must replace it. Last year President Coolidge wrote, "It was because religion gave the people a new importance and a new glory that they demanded a new freedom and a new government. We cannot in our generation reject the cause and retain the result." If you expect a boy to become a civil engineer you begin to teach him arithmetic in, say, the second grade. In the same way, if you expect a boy to know how to practice the high ideals which religion alone can teach, you must begin at the same time and carry the process on in the same way. There is no other way, and at all costs we must take it.

There are difficulties, of course. Some of them are legal. For example, the Supreme Court of California, I am told, has

recently decided that because the Bible as it is read in Roman Catholic Churches differs from that used in other churches, it is a sectarian book. There are other difficulties raised by sectarianism. Possibly the simple reading of the Bible in the public schools is neither possible, on the one hand, nor adequate, on the other. Whatever plan we adopt eventually, the first step toward it is that, in the words of Dr. Weigle, we "become less sectarian, and more religious." Probably the best plan is that by which the children of the schools, at the request of their parents, shall be dismissed from school for a certain period each week, go to the churches of their own choice, and there receive, under such conditions of educational and pedagogical competence as the school authorities may prescribe, and for credit, regular and systematic religious instruction. This has actually been done with considerable success in several cities. We, as Church people, as followers of the Lord Jesus Christ, owe it to the religion-less present generation of children to prepare ourselves without delay to meet the school authorities in conference over this problem, so that we may take our part in filling this terrible need of the children of today.

Third, we need to think of the Bible in the home—its personal use. This is foundational. If a man does not use his Bible personally in his home, he will make small use of it educationally or devotionally, in school or in Church. A man's Bible once fell into the hands of his Rector. As the pages turned, it seemed as if they turned only to reveal the character of the owner of the book. Almost automatically, the book opened at passages which were his favorites,—the 15th of John, the fifth of Matthew, some of the Psalms, phrases from Isaiah. Scattered through the book were interlineations and notes. It was a Bible that had been used.

Would this be the story of your Bible? Or would it, perhaps, be the story told by the Bible in the home described thus:

"They read the Journal and the News,
The Green Book and the Red;
They kept the serials of the month
Securely in their head.

"They read the sporting page, and knew
Each athlete by his name;
They studied football, baseball, golf,
Familiar with each game.

"But in their home there was a Book
With pages never turned,
Whose messages of hope and truth
Are still by them unlearned."

So we plead for a deeper personal use of the Bible. We do not so much need knowledge about the Bible as we do knowledge of the Bible, gained from personal, first-hand perusal. How often

I have seen people on street car or boat or train, with copies of, say, "Science and Health," and how seldom with a copy of the New Testament! One wonders how much the spread of Eddyism is due to the faithfulness with which its devotees keep before their eyes its text-book. And that leads one to think how much more rapidly we should bring the world to the feet of Christ if we, individually, were as well informed about the contents of our New Testaments. I once knew a very busy business man who invariably carried with him a pocket Testament. He told me that he always filled in odd moments by reading it, and then went on to say that he had rarely faced a business problem in which he did not turn to the little Book and in which he did not find, if not a direct solution, at least spiritual inspiration, or protection from temptation to fall from the high standards of living which he set for himself.

Let our personal use of the Bible be unhurried, regular, and prayerful. Do not read it just to say, "Well, I've read my Bible today, even if I did take only three minutes." Its messages reveal themselves best to those who take time to decipher their spiritual contents. Ten verses a day is better than a hundred verses once in ten days, for a habit is established the first way which is lacking in the second. Read it with prayer that you may see its deeper spiritual significances.

In a summer conference of religious workers, a certain speaker seemed to have so great a power over his hearers that a group of students one day asked him its secret. His reply was, "Instead of taking my sabbatical year in a British university as I had planned, when the war broke out and made that impossible, I spent the year in my own study, and I am sure I have rediscovered the New Testament."

It is true, of course, that the Bible, great as it is, is not *per se* the foundation of our Christianity. No Christian Church worthy of the name is, as the phrase goes which we often hear on the lips of the unthinking and careless, "founded on the Bible." This Church and every other one are founded on the personality of the Lord Jesus Christ. Yet the Bible is the sanctuary which enshrines Him, the pedestal which enthrones Him. So we should know the Old Testament which prepares for Him and the New Testament which tells about Him, that we may come ever closer and ever more intimately into touch with Him.

Pick up the neglected Book. Use it personally. Pray and work for its greater use in the world of education. Listen devoutly and understandingly to the devotional reading of it in the services of the Church.

There is a phrase in it: "Ye shall know the truth, and the truth shall make you free." Whether it is all actually, literally true or not I leave to each one among you to decide for himself, but certainly it is all part of God's truth, as He has shown it progressively to men through all the ages. But at all events there is a promise there which each of us may claim for himself—a promise of spiritual freedom for the man who knows and loves

CASTLE & COOKE, LTD.

SUGAR FACTORS AND SHIPPING AGENTS

Agents for Matson Navigation Company and China Mail S. S. Co., Ltd.

FIRE, LIFE, MARINE AND AUTOMOBILE INSURANCE

AGENTS

French Laundry

J. ABADIE, Proprietor

Dyeing and Cleaning

Work

777 King St.

Tel. 4911, Honolulu

his Bible. "Free," as a recent writer has said, "from the sin which doth so easily beset us; free from the corrosive envy which assails us and the worry which oppresses us; free to live the life that wins, that wins for Christ."

E. S. FREEMAN.

YOUNG PEOPLE'S SERVICE CLUB ENJOY THE 22ND.

The Beta Delta Delta Society of the Hawaiian Congregation spent the afternoon and evening of Washington's Birthday at the Y. W. C. A. beach house. About 30 of the members spent an enjoyable time in games, dancing and swimming. After a picnic supper the members met at the call of President Richard Lyman for a business meeting and real constructive work for the Y. P. Conference was done.

SOME BELATED ANNUAL REPORTS.

St. Andrew's Branch of the Young People's Service League.

It was on April 29th, 1923, that the first Young People's Society at St. Andrew's Cathedral was started. For a long time there had been need and a desire among some of the young people for such an organization. Finally the inspiration given at the Young People's meeting during Convocation, coupled with the fact that a suitable leader had been found, influenced Canon Ault to definitely suggest that the Young People's Bible Class organize in to a Young People's Society. The suggestion met with the approval of the members and Miss Villio, who had just come from New Orleans, where she had been in such work, consented to put the organization on a working basis. Temporary officers were elected with Cenie Hornung as president; John Tobias, vice-president; Edith Hutchings, secretary, and Juanita Hess, treasurer; and a meeting of officers was called for the following week.

A month later, May 29th, the club members were the guests of Mrs. Walter Emory for supper followed by a business meeting.

At this time a constitution modeled after that of the Texas Young People's Service League and the same name were adopted and the temporary officers were reelected. Miss Villio, Mrs. Hasseltine, Mr. Henry White and Mr. Alison Given were elected councilors.

The Sunday evening devotional meetings are conducted entirely by the Young People. There are prayers, hymns; sometimes the roll call is answered by some fact connected with the lesson; there are two papers presenting different views of the same subject and then discussions. The more practical the subject the more successful the discussion has been. Self-expression on religious and moral questions is promoted in this manner. The League hymn, "Go Forward, Christian Soldiers," is sung and the League prayer repeated before the meeting adjourns. At regular intervals outside speakers have been asked to address the gathering. Among the speakers were: Bishop LaMothe, Canon Ault, Miss Grace Lindley and Mr. O. H. Hornung.

Every fourth Sunday in the month there is a corporate communion at 7 a. m. followed by breakfast. These services have been well attended and a great inspiration to all.

In September a form of admission service was decided upon and since then fifteen members have been formally admitted. There are, however, about thirty enrolled and an average attendance at meetings of twenty.

Once a month there is a week night business meeting followed by an informal social. Social affairs have been numerous. Once the monthly social took the form of a picnic at Kahala; in September it was a large party to which all the young people in the Church were invited; at Christmas there was a tree with small gifts which were really jokes for everyone. The club have to thank Mrs. W. Emory, Mrs. B. Hasseltine, Mrs. Wm. Ault and Mrs. O. H. Hornung for entertaining in their homes at different times.

Service work accomplished by the League has been as follows: Entertained for the men off the Danish ship Copenhagen.

THE BANK OF HAWAII, LTD.

Capital and Surplus, \$1,293,846.17

COMMERCIAL AND SAVINGS BANK.

Exchange drawn and payment made by cable throughout the world. Letters of credit

SAVINGS DEPARTMENT.

Accounts will be received and interest allowed at the rate of 4 per cent per annum payable semi-annually.

McChesney Coffee Co.

Coffee Roasters to the trade. Dealers in Green and Roasted Coffees. Choice OLD KONA COFFEE a specialty.

16 Merchant Street. Honolulu, Hawaii

PATTEN CO., LTD.,

Successors to A. B. Arleigh & Co.

Limited

STATIONERY
BOOKS, PAPERS
MAGAZINES

Agents for

KEE LOX CARBON PAPERS

117-123 Hotel St.

Honolulu

S. DE FREEST & CO

Custom House Brokers, Freight and Forwarding Agents.

846 Kaahumanu St., Honolulu, H. T.

Telephones:

Custom House, 1347

Office. 2412

P. O. Box

204

Shoes, Shoes, Shoes

McInerney's Shoe Store

Honolulu Iron Works

Steam Engines, Sugar Mills, Boilers, Coolers; Iron, Brass and Lead Castings; Machinery of every description MADE TO ORDER.

Particular attention paid to Ship's Blacksmithing. Job work executed at short notice

P. O. Box 809

Phone 3122

YAT LOY COMPANY

Importers and Dealers in Dry Goods
Fancy Goods, Notions, Boots and
Shoes, Men's Furnishings, etc.

12 to 16 King St., near Nuuanu

There's nothing like a Steaming
Cup of

Mayflower Kona Coffee

for Breakfast, or when you need
a gentle, harmless stimulation of
mind or body. It "Sets you up"
and keeps you in trim.

Island grown; aged and roasted
with the greatest of care.

HENRY MAY & CO.

Distributors.

Honolulu.

Held services each month at the King's Daughters Home.
 Gave a party for the ladies of the King's Daughters Home.
 Sent a Thanksgiving basket to St. Mary's Mission.
 Cleaned the women's room and kitchen.
 Assisted with Sunday School Christmas program.
 Assisted with services and programs at the Seaman's Institute.
 Cooperated with the Brotherhood of St. Andrew in carol singing Christmas eve.

Visited and sent flowers to the sick.

Several have sung in the choir.

Four are teachers in St. Andrew's Church School and two at St. Mary's Mission.

Four taught for a month in the Daily Vacation Bible School.

Perhaps the most important thing accomplished is the interest in the Church aroused among non-Church members, for a large part of those enrolled as Y. P. S. L. members are not Episcopalians. Requests for instruction about the Church, a class in the Church School and for confirmation keep coming in. These facts, if there were no others make us feel that the Y. P. S. L. has been worthwhile. That even more may be accomplished in the New Year to the glory of God is the prayer of the League.

It is fitting that before closing this report some mention should be made of the service rendered by our councilors—Mrs. Hasseltine, Miss Villio and Mr. White. And especially great credit should go to Miss Villio, whose knowledge about young people's organizations on the mainland has been at our command and who has proven such an efficient and dependable adviser at all times. Due to her new work at Trinity Mission Miss Villio has resigned as councilor, but is remaining as such until someone can be found to take her place. Mr. Hinekley has been elected to take the place of Mr. Given, resigned. Other officers for the new year are: President, Cenie Hornung; vice-president, Charles Thorn; recording secretary, Merle Thompson; corresponding secretary, Ruth Hornung, and treasurer, A. Lee.

In closing I want to issue an invitation to the members of the congregation to visit our meetings; if eligible for membership, to join the organization; and finally to join with the

league in prayer for the advancement of Christ's kingdom among young people.

Respectfully submitted,

CENIE S. HORNUNG.

ST. ANDREW'S PRIORY CHURCH SCHOOL SERVICE LEAGUE.

At the time of the General Convention in Detroit, October, 1919, the Woman's Auxiliary decided that the Junior Auxiliary and Little Helpers should be separated from the Woman's Auxiliary and merged into the Church School Service League as speedily as possible. In February, 1920, the Junior Auxiliary and the Church School Service League were placed by the Presiding Bishop and Council under the department of religious education.

The aim of the C. S. S. L. is to unify and develop the Christian service of the children in the Church. Its plan is training in service through prayer, study, work, gifts and fellowship. There are five fields of service, namely, the parish, community, diocese, nation and world.

Report of St. Andrew's Priory Service League for 1923:

For the Parish:

1. Cleaned brasses in Cathedral.
2. Choir for Hawaiian Congregation and Evensong.

For the Community:

1. Sold tags for Palama Settlement Building Fund.

For the Diocese:

- | | |
|---|---------|
| 1. District Expense Fund..... | \$ 5.00 |
| 2. District Altar Fund..... | 1.00 |
| 3. District Auto Fund..... | 5.00 |
| 4. Convocation Expense Fund..... | 5.00 |
| 5. Interest on Cleghorn Debt..... | 10.00 |
| 6. Scholarship at Iolani School..... | 10.00 |
| 7. Church Periodical Club..... | 2.00 |
| 8. Upkeep St. Mary's Mission..... | 2.00 |
| 9. Support of Orphan at St. Mary's..... | 5.00 |
| 10. St. Peter's Parish Hall..... | 5.00 |

DRINK PURE DISTILLED
WATER AND

CASCADE GINGER ALE

RYCROFT ARCTIC SODA
COMPANY, LIMITED

VISIT

N. S. Sachs Dry Goods Co.

For

UP-TO-DATE DRY GOODS, FANCY GOODS,
MILLINERY AND READY-TO-WEAR

H. F. WICHMAN & CO., LTD.

Jewelers, Gold and Silversmiths.
1042-1050 Fort Street, Honolulu

THE BANK OF BISHOP & CO., LTD.

Established 1858 Incorporated 1919
 Capital and Surplus, \$1,715,460.55
 General Banking and Exchange Business.
 Travelers' Letters of Credit available in all
 parts of the world. Cable transfers of Money.
 Interest allowed on fixed deposits.
 Savings Bank Department 4% interest.

**FOUNTAIN PENS OF
ALL KINDS**

One of the most popular pens is
 the MOORE'S NON-LEAKABLE. It
 is well made and on account of
 its non-leaking feature is popular
 with students everywhere.
 Stationery of every description.

HAWAIIAN NEWS CO., LTD.

Young Hotel Building

Honolulu

Gave play at Convocation for visiting delegates.

For the Nation:

1. Part-scholarship at St. Mary's-on-the-Mountain, Sowance, Tenn.\$75.00

For the World:

1. Boxes for the Near East Relief, valued at.....\$ 27.00
2. Lenten Offering 235.35
3. Nation-wide Campaign quota for Mission..... 30.00
4. Japanese Relief Fund..... 50.00
5. One box of Hospital Dressings for St. Liobe's Dispensary, Wuhu, China.

Mission Study Class on "Heroes of the Dark Continent" during six weeks of Lent.

Respectfully submitted,

EMMA W. VILLIO,

Leader.

THE INCARNATION: THE FOUNDATION OF FREEDOM, PROGRESS AND UNITY.

The question which most vitally affects the thought of men today is whether life at its highest and best is a human achievement or the manifestation of divine purpose. Man's experiment or God's?

Through every sphere of intellectual and practical activity that question cuts its way; in the arts dividing between ingenuity and inspiration; in science, between the theory of relative knowl-

edge and the assertion of absolute truth; in ethics, between a moral code evolved from human experience and the law of God as it is written in the word of God. Beyond all other inquiries in the field of religion the answer must be made whether faith is the supreme effort of the human mind to apprehend the truth, or is the response of mankind to God's self-revelation.

Once that question was put into clear terms which cannot be evaded, "What think ye of Christ?" "Whom do men say that I am?" All the differences in Christian thought, in Christian worship, and in Christian institutions are gathered up in two answers to that question. Either it is He whose life marks simply the final result of man's moral and spiritual energies, or it is He "who for us men and for our salvation came down from Heaven and was incarnate by the Holy Ghost of the Virgin Mary and was made man."

The answer to our question thus stated in the Creed and recorded in the Gospel secures the freedom, the progress and the unity of Christian faith.

For on such faith in the Incarnation rests the hope of Unity. If it were true that Christ represented only the highest mark of human effort, then all the paths of moral and spiritual aspiration would invite division. Men would pursue their several ways to attain the goal. But let the answer of the gospel stand—it proclaims a fact in which the problem of unity is solved. In just so far as the faith of Christians bears witness to the Incarnation, they are already one.

R.T. REV. JAMES DEWOLF PERRY, JR.

A. WATERHOUSE.....President
H. T. HAYSELDEN.....Vice-President
F. T. P. WATERHOUSE.....Treasurer
F. T. P. WATERHOUSE.....Secretary

The Waterhouse Co. LIMITED

RUBBER FACTORS

Merchandise Brokers, Insurance
ALEXANDER YOUNG BUILDING

Henry H. Williams

FUNERAL DIRECTOR

Graduate of Dr. Rodgers' Perfect Embalming School of San Francisco, California; also The Renouard Training School for Embalmers of New York. And a licensed embalmer for the State of New York.

1374 Nuuanu Ave. Corner of Vineyard

Telephone: Office 1408

Residence 240 King St., Telephone 2255

HOOK ON CO.

163 S. KING ST., NEAR BISHOP ST.

ARMY AND NAVY TAILORS
Military Uniforms, Civilian Suits
Clothes Cleaned and Repaired

Satisfaction Guaranteed

BRANCH AT SCHOFIELD BARRACKS

When You Build Your New Home

Remember that it does not pay to install Cheap Plumbing, because there is no one feature in the construction of a home that will be as unsatisfactory, or cause as much trouble and annoyance.

Let us figure on a Modern High Grade System of Sanitary Plumbing.

QUALITY AND SERVICE
OUR MOTTO

Nott's Plumbing Store

72-74 S. Beretania St.

Telephone 2566

LEWERS & COOKE

LIMITED

Importers

Wholesale and Retail Dealers in

LUMBER and BUILDING

MATERIALS

PAINTERS' and GLAZIERS'

SUPPLIES

WALL PAPER, MATTING

TERRA COTTA, Etc.

OFFICE PHONE 1261

P. O. BOX 448

HONOLULU,

HAWAII

R.W. Perkins
PHOTOGRAPHER
KODAK, SAFETY FILM

C. J. DAY & CO.

1060 FORT STREET

IMPORTERS AND DEALERS IN
GROCERIES, PROVISIONS,
ETC.

Finest Kona Coffee always on hand
Agent for Kureuwatete Tea
PHONE 3441

TOM SHARP

THE PAINTER

House Painting, Paper Hanging, Grain-
ing, Gilding and Decorative Work.

"SHARP SIGNS MAKE GOOD"

186 Merchant Street



HALEIWA HOTEL

Unsurpassed Out-of-Town Hotel

LOCATED ON WAIALUA BAY

From Honolulu 30 miles by motor, 50 miles by rail. Tennis, Golf, Excellent sea bathing, fishing and boating—beautiful rides and drives.

AMERICAN PLAN
Rates—\$4.00 per Day and Up

Glass Bottom
Boat to Submarine
Garden

P. O. Haleiwa

T. V. KING, Manager

California Feed Co.

LIMITED

Dealers in

Hay and All Kinds of Grain

BOTTOM PRICES

Island Orders Promptly Attended To
P. O. Box 425 HONOLULU Phone 4121

J. M. WHITNEY, M. D., D. D. S.

Honolulu, Hawaiian Islands

Dental Rooms on Fort Street
Office in Boston Bldg., upper floor

HOPP'S

OUTFITTERS FOR THE
HOME BEAUTIFUL

185 King St.

Silva's Toggery

LIMITED

The Home
of Quality

Allen & Robinson,

LIMITED

LUMBER
MERCHANTS

Lumber Yard, Robinson's Wharf

E. O. HALL & SON LIMITED

Hardware of every description,
Tools for every trade, Stoves,
Kitchen Ware, Crockery and Glass
Ware, Spalding's full line of Ath-
letic and Sporting Supplies, Sher-
win-Williams World-famed Prepared
Paints and Finishes, Indian Motor-
cycles, Columbia Bicycles, Auto
Supplies, Gasoline Engines, Wind-
mills, Plows and Farming Tools,
Cyphers Incubators and Poultry Sup-
plies. Call at the store with big
assorted stock.

Corner King and Fort Streets

Emmeluth & Co., Ltd.

PLUMBERS AND SHEET
METAL WORKERS

Stoves and Ranges, Gasoline and
Kerosene Engines

655 Fort Street

P. O. Box 75

H. M. Von Holt

General Business, Financial and
Commission Agent

SUGAR FACTOR

Agent for—

Niagara Fire Insurance Co.
St. Paul Fire and Marine
Insurance Co.

Cable Address, "VONHOLT"

The BISHOP'S SCHOOL

Upon the Scripps Foundation

For Girls

La Jolla, California

Upper and Lower Schools

Educational and social training equal to that of Eastern Schools.
A faculty representative of Eastern Colleges. The advantages of
the healthiest climate in the world. The pupil goes to school in
perpetual sunshine—sleeps, plays, exercises (at tennis, basket-ball,
riding, swimming, etc.) and studies out of doors the year round.

Sixteen miles from Hotel de Coronado. Convenient for parents
wishing to spend the winter in California. Write for booklet.

Right Rev. JOSEPH H. JOHNSON - - - President
MARGUERITE BARTON, M. A. - - - Headmistress



We invite you to visit our store and examine our stock.
You will find our FURNITURE TO BE UP TO DATE IN
EVERY RESPECT.

OUR DRAPERY DEPARTMENT

And our stock of RUGS can supply every demand.

Coyne Furniture Co., Ltd.

Young Building

Bishop St.

Alexander & Baldwin, Ltd.

SUGAR FACTORS

SHIPPING, COMMISSION MERCHANTS, INSURANCE AGENTS

Offices In Honolulu, San Francisco and New York.

C. BREWER & CO., LTD.

SHIPPING AND COMMISSION MERCHANTS

Represents

FIRE

The Royal Insurance Co., of Liverpool, England.
The London Assurance Corporation, of London, England.
The Commercial Union Assurance Co., of London, England.
The Scottish Union & National Insurance Co., of Edinburgh, Scotland.
The Caledonian Insurance Co., of Edinburgh, Scotland.
British America Insurance Co. of Toronto, Canada.

MARINE

The American & Foreign Marine Insurance Co.

AUTOMOBILE

The Commercial Union Assurance Co.

For Convenience, Cleanliness
and Economy you will like

COOKING WITH GAS

HAWAII & SOUTH SEAS CURIO CO.

Young Building
HONOLULU, T. H.
P. O. Box 393

SILKS AND DRAWNWORK, SANDAL
WOOD BOXES AND FANS.

Hats, Embroideries, Pottery, Souvenir
Postals, Shell Necklaces, Mats, Tapas,
Calabashes, Russian Art Brasses.

WRITE FOR CATALOGUE

OUR MUSEUM

Second Floor.

A Museum of Oriental Merchandise, Curios
and Antiques.

Dry Goods and Furnishings

Main Floor.

Serving Hawaii Patrons for Forty Years

And Still At It.

YEE CHAN & CO.

At King and Bethel Sts.

Steinway & Sons

AND OTHER PIANOS

APOLLO SOLO
PIANO PLAYER

A new invention

Thayer Piano Company Ltd.,

148-150 Hotel Street. Phone 2313

The Best Place to Buy Pianos and Organs is
the

BERGSTROM MUSIC CO.

Our Piano line includes the Chickering,
Weber, Kroeger, Hobart, M. Cable, Singer
and Boudoir; also the complete Aeolian line
of Pianola Pianos and Orchestrells.

We rent Pianos. We are the sole dis-
tributors for the Victor Talking Machine Co.
in Hawaii.

Our instruments are sold absolutely upon
the One Price Plan—the only honest method
of merchandising.

Easy terms can be arranged if desired.

BERGSTROM MUSIC CO., LTD.

1020-1022 Fort Street. Honolulu, T. H.

Telephone 2478

P. O. Box 951

CITY MILL CO., LTD. CONTRACTORS

Established 1899.

Large Importations of Lumber Con-
stantly Received.

Mouldings, Blinds, Sashes and Doors.

Estimates given on Building.

LIME, CEMENT, RICE, BRAN
and HARDWARE

"See, there is no dust here, either!"



ROYAL Electric Vacuum Cleaner

not only removes the surface dirt, grit and dust from your rugs and carpets, but it goes deeper!

It removes, too, the dust and dirt which sift through to the floor.

By means of the powerful suction it **PULLS** all dirt out—the old-fashioned broom merely scatters the surface dirt.

Your dealer will give you a demonstration



The Hawaiian Electric Co., Ltd.
DISTRIBUTORS

THE LIBERTY HOUSE

HONOLULU

Carries—

Everything a Woman Wants and most things
a Man Wants.

"Invitation to the Ladies"

Visit our Store often and acquaint yourselves with our Courteous Salespeople who are at all times glad to help patrons with their shopping.

Dry Goods—Ready-to-Wear—Underwear—Corsets, Etc.
LINENS OUR SPECIALTY.

Phone 4051.

HOME OF LINENS, LTD.

W. BEAKBANE Engraver

Has moved to the premises formerly occupied by the Bailey Auction Rooms

Alakea Street

Detor and Company JEWELERS AND SILVERSMITHS

FORT AND HOTEL ST.
Honolulu, T. A.

Wall, Nichols Co., Ltd.

The Leading Stationery Store

BIBLES, HYMNALS & PRAYER
BOOKS

Subscriptions taken for any
Magazine or Periodical Published.

Goodyear Raincoat Free

Goodyear Mfg. Co., 8118-R Goodyear Bldg., Kansas City, Mo., is making an offer to send a handsome raincoat free to one person in each locality who will show and recommend it to friends. If you want one, write today.

Contractor and Builder LUM KING

St. Elizabeth's House, Palama
Guaranteed Work Best References
P. O. Box 941

HONOLULU DRUG CO., LTD.

Oddellow's Building, Fort Near King

DRUGS, TOILET ARTICLES, PRESCRIPTIONS PROPRIETARY MEDICINES AND CANDY

DAN. G. WEBBER, Manager

P. O. Box 679

Phone 2364

WE CORDIALLY
INVITE YOU
to visit our store

Exclusive Styles in
MEN'S AND WOMEN'S
FOOTWEAR

MANUFACTURERS' SHOE
CO., LTD.

1051 Fort St.

THE FIRST NATIONAL BANK OF HAWAII AT HONOLULU

United States Government Depositary

CAPITAL AND SURPLUS: \$1,000,000.00

L. Tenney Peck, President
W. H. Campbell, Vice-President and Cashier
J. H. Ellis, Asst. Cashier

H. M. von Holt, Vice-President
W. Ballentyne, Asst. Cashier
J. F. Mowat, Asst. Cashier

Drafts, Telegraphic Transfers, Travelers' Checks and Letters of Credit issued,
available throughout the world.

ACCOUNTS INVITED

AUTOPIANO

The Best Player Piano

Victor Talking Machines and Records,
Knabe and other Pianos,
New Hawaiian Records by the Kaai
Glee Club.

Honolulu Music Company

JAS. W. BERGSTROM, Mgr.
1107 FORT STREET

A most delicious drink to
serve to guests—

Phez Pure Juice of the
Loganberry—

Mix one part of Phez with two
parts of water and serve. Also
fine in Punch, Ices, Sherbets and
many desserts.

Requires no sweetening.

Harmless spicy and sprightly
like old New England sapt
cider—

Applju

It's a healthful beverage, made
from the pure juice of carefully
washed and hand-inspected Wash-
ington and Oregon apples.

Your grocer has them both

AMERICAN FACTORS, LTD.

Wholesale Distributors for Hawaii

ADVERTISER PUBLISHING CO., LTD.

217 South King Street, Honolulu, T. H.

PRINTERS, BOOKBINDERS, PHOTO-ENGRAVERS

The most complete printing plant in the Territory of Hawaii

For that burning and irritating sensa-
tion caused by the action of the ele-
ments on the tender skin use . . .

Maile Cream

Eradicates Freckles, Sunburn and Tan,
and Fair Skins are made fairer by
using MAILE CREAM.
Prepared only by

Benson, Smith & Company, Limited

Cor. of Fort and Hotel Sts.

Honolulu, Hawaii

WE WILL SAVE YOU MONEY ON



SERVICE FIRST

WOOD
& COALBAGGAGE, PIANO &
FURNITURE MOVING

HONOLULU CONSTRUCTION & DRAYING CO., LTD.

PHONE 4981

Bishop and Halekauila Sts.

WE INVITE YOUR INSPECTION OF OUR LARGE STOCK OF PLAIN AND ORNAMENTAL FENCING AND GATES FOR RESIDENCES, SCHOOLS, CHURCHES, ESTATES AND PLANTATIONS. SUBMIT THE DETAILS OF YOUR FENCING PROBLEMS. INFORMATION, CATALOGUES AND ESTIMATES CHEERFULLY GIVEN UPON REQUEST.

AXTELL FENCE & CONSTRUCTION COMPANY, LIMITED.

ENGINEERS, CONTRACTORS, BUILDERS, IMPORTERS

Office and Works, 2015 S. King St.

Honolulu, T. H.

Phone 69782

Metropolitan Meat Market

RETAIL BUTCHERS.

Retail Market and Office, 50-62 King Street

Manufacturers of Hams, Bacon, Lard, Bologna, Headcheese, Frankfurters, etc. Family and shipping trade supplied. Army contractors, purveyors to Oceanic, Pacific Mail, Occidental and Oriental and Canadian steamers.

P. O. Box 504.TRY CRYSTAL SPRINGS BUTTEL. ... Market Tel. 3445

FIRE
MARINE
ACCIDENT
LIABILITY
AUTOMOBILE

INSURANCE



Theo. H. Davies & Co., Ltd.
AGENTS

CAKES AND COOKIES

Church Socials and Sunday School Picnics

DUTCH COOKIES, GINGER SNAPS,
ASSORTED TEA CAKES, ETC.

Sold in Packages and in Bulk

ASK YOUR GROCER FOR LOVE'S GOODS

Love's Biscuit and Bread Co.

W. W. AHANA CO.

MEN'S TAILORS

Satisfaction guaranteed

Our cutter is a graduate of the John
J. Mitchell School of Cutting, New
York City.

62 South King St., between Fort and
Bethel Streets

HONOLULU, T. H.

THE ALEXANDER YOUNG

Cafe

EXPERT COOKING
AND SERVICEREFINEMENT AND MODERATE
PRICES